



**NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY
APPLICATION FOR FINANCIAL ASSISTANCE
FOR THE
HAZARDOUS DISCHARGE SITE REMEDIATION FUND
AND
PETROLEUM UNDERGROUND STORAGE TANK PROGRAMS**

This information is necessary to process a request for NJEDA financial assistance under the **Hazardous Discharge Site Remediation Fund (HDSRF) and Petroleum Underground Storage Tank (PUST) Programs**. Fill in all the blanks, using "NONE" or "NOT APPLICABLE" where necessary. If more space is needed to answer any specific question, attach a separate sheet. Return **one** copy of this application along with additional items requested.

Mailing address:

New Jersey Economic Development Authority
PO Box 990
Trenton, NJ 08625-0990

Delivery address:

New Jersey Economic Development Authority
36 West State Street
Trenton, NJ 08625-0990

Contact us:

Phone: 609-777-4898

Email: tanks@njeda.com

Please note the most recent version of this application can be downloaded and/or completed online at www.njeda.com

I. APPLICANT INFORMATION (proposed owner of the project)

A. General Information

Name of Applicant (official, legal name without abbreviations)			Name of Contact Person (officer/owner of the applicant)		
Street Address			Mailing Address		
City	State	Zip Code	Employer's I.D. No.	SIC No.*	NAICS No.*
Trade Name		Type of Business	Website Address (if applicable)		
Telephone Number		Telefax Number		Email Address	
How did you learn about the NJEDA?					Application Date

*Standard Industrial Classification and North American Industrial Classification System Numbers **must** be provided (see your IRS Return or consult your accountant).

INTERNAL USE ONLY
Application No. P _____
Finance Officer _____
Program _____

B. Applicant's Business Organization: Corporation _____ Partnership _____ Sole Proprietorship _____ LLC _____
 Not-for-Profit _____ Other (describe): _____
 Year company formed: _____ If incorporated, what year? _____ in what state chartered? _____
 Is the applicant a subsidiary or direct or indirect affiliate of any other organization? ___Yes___No
 If yes, indicate name and address, and employer identification number of related organization and relationship.
 (Use separate page if needed and include as Exhibit IB.)

C. List 100% ownership including all officers, directors and partners of the applicant. Also list all owners and stockholders of applicant, and any individuals/entities guaranteeing the loan (complete all columns for each person). If the applicant is a publicly-held corporation, please provide the latest 10-K and proxy statement indicating stock ownership. If applicant is a 501(c)(3) Not-for-Profit organization, please list all officers and trustees of the applicant.
 (Use separate page if needed and include as Exhibit IC.)

Name (list first, middle & last) Home Address (incl. zip code)	Birth Date	Social Security Number	Office Held	Percent Ownership

D. For each person or entity listed in items B and C above, please provide the names and business addresses of all other companies, partnerships, proprietorships, or business associations in which such person or entity holds 10% or more interest, stock, or ownership.(Use separate page if needed and include as Exhibit ID.)

E. Have any of the persons or entities listed in items A, B, C, or D above:

1. been, within the last five years, a party in litigation involving laws governing hours of labor, minimum wage standards, discrimination in wages or child labor?
_____ yes _____ no
2. been, or is now, charged with, convicted of, under indictment, on parole, on probation or a plaintiff in, any criminal or civil offense other than a minor motor vehicle violation?
_____ yes _____ no
3. been, or is now, subject to, or has pending, any disciplinary action by any administrative, governmental or regulatory body?
_____ yes _____ no
4. been, or is now, subject to any order resulting from any criminal, civil or administrative proceedings brought against such persons or parties by any administrative, governmental, or regulatory agency?
_____ yes _____ no
5. been, or is now, denied any license by any administrative, governmental or regulatory agency on the grounds of moral turpitude?
_____ yes _____ no
6. been, or is now, informed of any current or on-going investigation with respect to possible violations by such persons or parties of state or federal securities, anti-trust or criminal laws?
_____ yes _____ no
7. been, or is now, denied a business-related license or had it suspended or revoked by any administrative, governmental or regulatory agency?
_____ yes _____ no
8. been, or is now, disbarred, suspended or disqualified from contracting with any federal, state or municipal agency?
_____ yes _____ no
9. been, or is now, in receivership or adjudicated bankrupt?
_____ yes _____ no
10. been, or is now, in default on a personal or business loan?
_____ yes _____ no

If the answer is yes to any question in E above, furnish details on a separate page as Exhibit I E. Be sure to answer the questions correctly, they are important. The fact that you have an arrest or conviction record will not necessarily disqualify your application, but a deliberate incorrect answer will probably cause your application to be turned down. Any information you wish to submit that may expedite this investigation should be set forth in Exhibit I E.

F. Federal, State and Municipal Tax Payments.

For the applicant, affiliated entities, and each owner of the applicant:

1. Are federal/state employee withholding tax payments current?
___ yes ___ no If not, please explain and attach separate sheet if needed and include as Exhibit IF1.
2. Are sales and other business tax payments current?
___ yes ___ no If no, please explain and attach separate sheet if needed and include as Exhibit IF2.
3. Are corporate/personal federal and state income tax payments current?
___ yes ___ no If no, please explain and attach separate sheet if needed and include as Exhibit IF3.
4. Are municipal property tax payments current at the project site?
___ yes ___ no If no, please explain and attach separate sheet if needed and include as Exhibit IF4.

II. PROJECT SITE INFORMATION

A. Location of Project Site

Street Address _____

Municipality _____ County _____

Block(s) _____ Lots _____ Section _____

B. Present Owner of the Project Site

Indicate the present owner of the project site.

Name: _____ Contact Person: _____

Business Street Address: _____

City/State/Zip: _____ Telephone: _____

C. Is or will the project site be occupied or used by any party other than the proposed applicant?

yes no If yes, list each entity Percentage of Use _____

Occupant Name: _____

Federal Employer's ID # _____ or Social Security # (if applicable) _____

SIC No.* _____ NAIC No.* _____

*Standard Industrial Classification and North American Industrial Classification System Numbers must be provided (see your IRS Return or consult your accountant).

D. Is the project site a residence of the applicant?

yes no If no, please provide the following

(1) A copy of the deed (a lien will be placed on the project site for a period of 5 or 15 years based on the date the application was received by NJ Department of Environmental Protection)

(2) Tax Clearance Certificate from the Division of Taxation (Form can be found on our website). This certificate is required of property owners of tenant occupied dwellings, commercial applicants and not for profit applicants with more than one paid employee.

III. CERTIFICATION OF APPLICATION

PLEASE NOTE:

Eligibility of financial assistance by the New Jersey Economic Development Authority is determined by the information presented in this application and the required attachments and schedules. Any changes in the status of the proposed project from the facts presented herein could disqualify the project, including but not limited to, the commencement of construction or the acquisition of assets such as land or equipment. Please contact the staff of the NJEDA before taking any action which would change the status of the project as reported herein. The NJEDA's regulations and policies regarding the payment of prevailing wages and affirmative action in the hiring of construction workers require the submission of certain reports and certificates and the inclusion of certain provisions in construction contracts. Please consult with the NJEDA staff for details concerning these matters.

Only Board Members of the governing board of the particular program for which you are applying, by resolution, may take action to determine project eligibility and to authorize the issuance of funds.

I, THE UNDERSIGNED, BEING DULY SWORN UPON MY OATH SAY:

1. I have received a copy of the "Regulation on Payment of Prevailing Wages" and the "Affirmative Action Regulation" and am prepared to comply with the requirements contained therein.
2. I affirm, represent, and warrant that the applicant has no outstanding obligations to any bank, loan company, corporation, or individual not mentioned in the above application and attachments; that the information contained in this application and in all attachments submitted herewith is to the best of my knowledge true and complete and that the bond/loan applied for herein is not for personal, family, or household purposes.
3. I understand that if such information is willfully false, I am subject to criminal prosecution under N.J.S.A. 2C:28-2 and civil action by the NJEDA which may at its option terminate its financial assistance.
4. I authorize the New Jersey Department of Law and Public Safety to verify any answer(s) contained herein through a search of its records, or records to which it has access, and to release the results of said research to the NJEDA.
5. I authorize the NJEDA to obtain such information including, but not limited to, a credit bureau check as it may require, covering the applicant and/or its principals, stockholders and/or investors.
6. I authorize the NJEDA to provide information submitted to it by or on behalf of the applicant to any bank which might participate in the requested financing with the NJEDA.

SIGNATURE: _____
 Officer/Owner **Date**

NAME (PRINT): _____

TITLE: _____

**THE GOVERNING BOARD OF DIRECTORS OF THE INDIVIDUAL PROGRAMS
RESERVE THE RIGHT TO DETERMINE WHICH PROJECTS TO FINANCE AND TO
AMEND THESE GUIDELINES AT ANY TIME.**