**NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY**

**REQUEST FOR PROPOSALS**

**FOR**

**ENVIRONMENTAL SERVICES USEPA BROWNFIELD ASSESSMENT GRANT (FY22)**

**(Reference RFP #2022-RFP-133)**

**ADDENDUM #2**

**January 25, 2023**

The following constitutes an Addendum, which can be a Clarification and/or Modification to the above-referenced solicitation. This Addendum is divided as follows:

* Part 1: Answers to Questions Submitted
* Part 2: Additions, Deletions, Clarifications and Modifications to the RFP

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| **Part 1: Answers to Questions Submitted** |
| No. | Question | Answer |
| 1. |  |  |
| **Part 2: Additions, Deletions, Clarifications & Modifications to the RFP** |
| No. | Description | Clarification/Modification |
| 1. | RFP General and Sections 3.15 and 4.2.3.20Reference was made to 40 CFR Part 30 and Part 31 requirements. | Said references should be 48 CFR Part 30 and Part 31 and are updated accordingly. |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |